



## 2026 Lake Erie Association 1 Mile Road Championship

Monday, May 25, 2026 - 9:55 AM

Chili's Grill & Bar

7303 S. Market St., Boardmen, Ohio 44512

### USATF MEMBERSHIP

To enter you must be a 2025 USATF Member. You may renew/Join at:

[www.usatf.org/membership](http://www.usatf.org/membership)

Please do not wait till the last minute to get/renew a membership! All ages need to be verified by USATF's National Office. You will not be able to register without birthdate verification.

### AGE DIVISIONS

Youth: (15-18 years)

Open: (19-24 years)

Masters: (25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70-74, 75-79, 80-84, 85-89, 90-94, 95-99, 100+ years)

### TIME SCHEDULE

Race begins at 9:55 AM at intersection of State Route 224 & 7

### ENTRY FEE

\$10 Advance Individual Registration Fee (includes t-shirt) received by May 17, 2025. \$15 Race Day Registration (no t-shirt) - Race day Registration begins at 8:00 AM.

No refunds due to circumstances beyond the control of USATF Lake Erie Association.

### AWARDS

Association Medals to Lake Erie Association Members only.

### ENTRY FORM

Online Registration - [https://www.runhigh.com/events/events\\_single\\_view.php?eventID=4191](https://www.runhigh.com/events/events_single_view.php?eventID=4191) or See form Below.

### INFORMATION

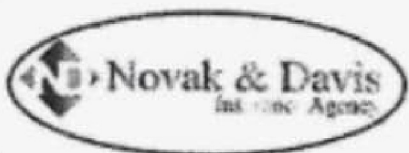
The competition will be conducted under USATF rules, and the meet will be sanctioned by the Lake Erie Association of USA Track & Field.

### CONTACT

If you have any questions please contact Phil Pillin at (330) 881- 2058 or [xc@lakeerie.usatf.org](mailto:xc@lakeerie.usatf.org).



Presents



Raub Financial Group, Inc. TAXMASTERS of Louisville

# The 33rd Annual Memorial Mile



## Monday May 26, 2025

1 Mile Road Championship



Held before the Boardman Kiwanis 121st Annual Memorial Day Parade (walkers welcome!)

<b>Race #1</b>		<b>Two Great Races:</b>			<b>Race #2 (walkers welcome!)</b>		
Start Time 9:35 A.M.					Start Time 9:55 A.M.		
Age Group Awards					Age Group Awards		
8 and Under		15 to 18	35 to 39	60 to 64			
9 to 11		19 to 24	40 to 44	65 to 69			
12 to 14		25 to 29	45 to 49	70 to 74			
Plus anyone running for fun		30 to 34	50 to 54	75 to 79			
			55 to 59	80 to 84			

### OUR GENEROUS SPONSORS

- |              |                 |                        |                        |
|--------------|-----------------|------------------------|------------------------|
| Armstrong    | Premier Bank    | Sonic Stitching        | Schwebel's             |
| Blue Weavers | CTW Development | Brian & Shanna Laraway |                        |
| Pizza Joe's  | #1 Cochran      | NEO Urology            | The UPS Store Boardman |

### COMING THIS YEAR!!!

There will be Open and Master's Prize Money in Race #2 to be determined at a date nearer to the race. Please check the Eastern Buckeye Track Club Facebook page for more details.

### ENTRY FEE INFORMATION

Day of race registration and race packet pick up begins promptly at 8:00 A.M. at Chili's Grill & Bar 7303 S. Market St. Boardman, Ohio 44512.

\$10 advance INDIVIDUAL REGISTRATION FEE (includes T-Shirt) received by May 17, 2025     \$25 advance FAMILY REGISTRATION FEE (Limit 3 T-Shirts) received by May 17, 2025

Race is FREE for all pre-registered runners 11 years & under (No T-Shirt) received by May 17, 2025     **RACE DAY REGISTRATION FOR ALL RUNNERS IS \$15 (NO T-SHIRT)**

Please make checks payable to Eastern Buckeye Track Club

Awards and free post race party for all entrants to follow immediately after the Parade

## REGISTRATION FORM

The course is CERTIFIED 1-Mile in length. Closed to traffic during the race. Race course starts at the intersection of State Routes 224 & 7 proceeding east. Large post race prize drawing in addition to race awards. (Winners must be Present)

In consideration of this entry being accepted, I hereby, for myself and heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against Boardman Kiwanis Club, Boardman Township Park, Boardman Trustees, Chili's Grill&Bar, Eastern Buckeye T.C., their agents, representatives, sponsors, successors and assigns for any and all injuries suffered by me at said event. I hereby attest that I am physically fit and have trained sufficiently for competition.

NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY, STATE, ZIP \_\_\_\_\_

AGE (Day of Race) \_\_\_\_\_ PHONE # \_\_\_\_\_ MALE \_\_\_\_\_ FEMALE \_\_\_\_\_

PARENT SIGNATURE (if Minor) \_\_\_\_\_ SHIRT SIZE: AS \_\_\_\_\_ AM \_\_\_\_\_ AL \_\_\_\_\_ AXL \_\_\_\_\_ OTHER \_\_\_\_\_

**FREE T-SHIRT TO ALL PAID ENTERIES RECEIVED BY MAY 17, 2025**

I would like to order additional T-Shirts @ \$10 ea. List quantity by size: AS \_\_\_\_\_ AM \_\_\_\_\_ AL \_\_\_\_\_ AXL \_\_\_\_\_ OTHER \_\_\_\_\_

Please mail registration form along with entry fee to: Memorial Mile 7980 Sible Lane Poland, Ohio 44514